

St. James Episcopal Church

Holy Eucharist

November 17, 2024

The Reverend Marie Smith

The Opening Hymn O Day of Radiant Gladness (H 48)

O Day of Radiant Gladness

Sung by all.

Es flog ein kleins Waldvögelein

We begin our worship as a gathered community by praising God in song.

1. O day of ra - diant glad - ness, O day of joy and light,
2. This day at the cre - a - tion, the light first had its birth;
3. This day, God's peo - ple meet - ing, his Ho - ly Scrip - ture hear;
4. That light our hope sus - tain - ing, we walk the pil - grim way,
O balm of care and sad - ness, most beau - ti - ful, most bright;
this day for our sal - va - tion, Christ rose from depths of earth;
his liv - ing pres - ence greet - ing, through Bread and Wine made near.
at length our rest at - tain - ing, our end - less Sab - bath day.
this day the high and low - ly, through a - ges joined in tune,
this day our Lord vic - to - rious the Spi - rit sent from heaven,
We jour - ney on, be - liev - ing, re - newed with heaven - ly might,
We sing to thee our prais - es, O Fa - ther, Spi - rit, Son;
sing, "Ho - ly, ho - ly, ho - ly," to the great God Tri - une.
and thus this day most glo - rious a tri - ple light was given.
from more grace re - ceiv - ing on this blest day of light.
the church her voice up - rais - es to thee, blest Three in One.

Liturgy of the Word

Our service begins on page 355 in the Book of Common Prayer

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be his kingdom, now and for ever.. Amen.*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Gloria

*Glory to God in the highest,
and peace to his people on earth.*

*Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

The Collect of the Day

Celebrant The Lord be with you

People And also with you

Celebrant Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

The Lessons *Lessons are Track 2.*

The First Lesson

Daniel 12:1-3

The Lord spoke to Daniel in a vision and said, "At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever."

Hear what the Spirit is saying to God's people.

People *Thanks be to God.*

The Response

Psalm 16

Conserva me, Domine

1 Protect me, O God, for I take refuge in you; *
I have said to the Lord, "You are my Lord,
my good above all other."

2 All my delight is upon the godly that are in the land, *
upon those who are noble among the people.

3 But those who run after other gods *
shall have their troubles multiplied.

4 Their libations of blood I will not offer, *
nor take the names of their gods upon my lips.

5 O Lord, you are my portion and my cup; *
it is you who uphold my lot.

6 My boundaries enclose a pleasant land; *
indeed, I have a goodly heritage.

**7 I will bless the Lord who gives me counsel; *
my heart teaches me, night after night.**

**8 I have set the Lord always before me; *
because he is at my right hand I shall not fall.**

**9 My heart, therefore, is glad, and my spirit rejoices; *
my body also shall rest in hope.**

**10 For you will not abandon me to the grave, *
nor let your holy one see the Pit.**

**11 You will show me the path of life; *
in your presence there is fullness of joy,
and in your right hand are pleasures for evermore.**

The Epistle Hebrews 10:11-14 (15-18) 19-25

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” and since then has been waiting “until his enemies would be made a footstool for his feet.” For by a single offering he has perfected for all time those who are sanctified. [And the Holy Spirit also testifies to us, for after saying,

**“This is the covenant that I will make with them
after those days, says the Lord:**

**I will put my laws in their hearts,
and I will write them on their minds,”**

he also adds, “I will remember their sins and their lawless deeds no more.”

Where there is forgiveness of these, there is no longer any offering for sin.]

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Hear what the Spirit is saying to God's Church.

People Thanks be to God.

Gradual Hymn O God of Every Nation (H607)

Christian Responsibility

607

1 O God of ev - ery na - tion, of ev - ery race and land,
2 From search for wealth and pow - er and scorn of truth and right,
3 Lord, strength-en all who la - bor that we may find re - lease,
4 Keep bright in us the vi - sion of days when war shall cease,

re - deem the whole cre - a - tion with your al - might - y hand;
from trust in bombs that show - er de - struc-tion through the night,
from fear of rat - tling sa - ber, from dread of war's in - crease;
when ha - tred and di - vi - sion give way to love and peace,

where hate and fear di - vide us and bit - ter threats are hurled,
from pride of race and na - tion and blind - ness to your way,
when hope and cour - age fal - ter, your still small voice be heard;
till dawns the morn - ing glo - rious when truth and jus - tice reign

in love and mer - cy guide us and heal our strife - torn world.
de - liv - er ev - ery na - tion, e - ter - nal God, we pray!
with faith that none can al - ter, your ser - vants un - der - gird.
and Christ shall rule vic - to - rious o'er all the world's do - main.

Words: William Watkins Reid, Jr. (b. 1923), alt.

Music: *Llangloffan*, melody from *Hymnau a Thonau er Gwasanaeth yr Eglwys yng Nghymru*, 1865;
harm. *The English Hymnal*, 1906

76. 76. D

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The Holy Gospel of our Savior Jesus Christ according to *Mark*.

People *Glory to you, Lord Christ*

The Gospel of the Lord

Mark 13:1-8

As Jesus came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.”

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” Then Jesus began to say to them, “Beware that no one leads you astray. Many will come in my name and say, ‘I am he!’ and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs.”

People *Praise to you, Lord Christ.*

The Sermon *The Reverend Marie Smith*

The Nicene Creed page 358

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
and of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.*

*Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of dead,
and the life of the world to come. Amen.*

Prayers of the People page 392 Form VI

Leader: In peace, we pray to you, Lord God.

(Silence)

Reader For all people in their daily life and work;

People For our families, friends, and neighbors, and for those who
are alone.

Reader For this community, the nation, and the world;
People For all who work for justice, freedom, and peace.

Reader For the just and proper use of your creation;
People For the victims of hunger, fear, injustice, and oppression.

Reader For all who are in danger, sorrow, or any kind of trouble;
People For those who minister to the sick, the friendless, and the needy.

Reader For the peace and unity of the Church of God;
People For all who proclaim the Gospel, and all who seek the Truth.

Reader For Michael, our Presiding Bishop, Craig our Bishop; and for all bishops and other ministers;
People For all who serve God in his Church.

Reader For the special needs and concerns of this congregation.

(The People may add their own petitions)

Reader Hear us, Lord;
People For your mercy is great.

Reader We thank you, Lord, for all the blessings of this life.

(The People may add their own thanksgivings)

Reader We will exalt you, O God our King;
People And praise your Name forever and ever.

Reader We pray for all who have died, that they may have a place in your eternal kingdom.

(The People may add their own petitions)

Reader Lord, let your loving-kindness be upon them;
People Who put their trust in you.

The Confession page 360

Priest Let us confess our sins against God and our neighbor.

*People Most merciful God,
We confess that we have sinned against you
In thought, word, and deed,
By what we have done,
And by what we have left undone.
We have not loved you with our whole heart;
We have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
Have mercy on us and forgive us;
That we may delight in your will,
And walk in your ways,
To the glory of your Name. Amen.*

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace page 360

The peace of the Lord be always with you.

People: And also, with you.

Announcements

The Holy Communion

Offertory Come, Thou Fount of Every Blessing (H68)

68 Come, Thou Fount of Every Blessing

1 Come, thou Fount of ev-ery bless-ing, tune my heart to sing thy grace;
 2 Here I raise to thee an al-tar, hith-er by thy help I've come;
 3 O to grace how great a debt-or dai-ly I'm con-strained to be!

streams of mer-cy, nev-er ceas-ing, call for songs of loud-est praise.
 and I hope, by thy good plea-sure, safe-ly to ar-rive at home.
 Let thy good-ness, like a fet-ter, bind my wan-dering heart to thee;

Teach me some me-lo-dious son-net, sung by flam-ing tongues a-bove;
 Je-sus sought me when a stran-ger, wan-dering from the fold of God;
 prone to wan-der, Lord, I feel it, prone to leave the God I love;

praise his name—I'm fixed up-on it—name of God's re-deem-ing love.
 he, to res-cue me from dan-ger, bought me with his pre-cious blood.
 here's my heart, O, take and seal it; seal it for thy courts a-bove.

The Great Thanksgiving

God be with you.

And also, with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.*

*For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.
A period of silence is kept.*

*Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.*

The Gifts of God for the People of God.

*The minister receives the Sacrament in both kinds.
The Body of Christ, the bread of heaven. [Amen.]
The Blood of Christ, the cup of salvation. [Amen.]*

Post Communion Hymn All my Hope on God is Founded (H665)

*1 All my hope on God is founded;
he doth still my trust renew,
me through change and chance he guideth,
only good and only true.
God unknown, he alone
calls my heart to be his own.*

*2 Mortal pride and earthly glory,
sword and crown betray our trust;
though with care and toil we build them,
tower and temple fall to dust.
But God's power, hour by hour,
is my temple and my tower.*

*3 God's great goodness e'er endureth,
deep his wisdom, passing thought:*

*splendor, light, and life attend him,
beauty springeth out of nought.
Evermore from his store
newborn worlds rise and adore.*

*4 Daily doth the almighty Giver
bounteous gifts on us bestow;
his desire our soul delighteth,
pleasure leads us where we go.
Love doth stand at his hand;
joy doth wait on his command.*

*5 Still from earth to God eternal
sacrifice of praise be done,
high above all praises praising
for the gift of Christ, his Son.
Christ doth call one and all:
ye who follow shall not fall.*

The Celebrant says,

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Recessional God Himself is with us (H475)

474 Jesus Christ our Lord

1 When I sur-vey the won-drous cross where the
 2 For-bid his head, his hands, his feet, sor-row and
 3 Sec, from his na-ture mine, that were
 4 Were the whole realm of

Prince of Glo-ry died, my rich-est gain I
 cross of Christ, my God: all the vain things and
 flow min-gled down! Did e'er such love
 love of-fering far too small; love so a-maz-ing.

count but loss, and pour con-tempt on all my pride,
 charm me most, I sac-ri-fice them to his blood,
 sor-row meet, or thorns com-pose so rich a crown?
 so di-vine, de-mands my soul, my life, my all.

Words: Isaac Watts (1674-1748)
 Music: Rockingham, from *Second Supplement to Psalms in Miniature*, ca. 1780; harm. Edward Miller (1731-1807) D3

475 Jesus Christ our Lord

1 God him-self is with us; let us all a-dore him.
 2 Glad-ly, Lord, we of-fer thine to be for-ev-er,
 3 Thou per-vad-est all things; let thy rad-iant beau-ty
 4 Come, a-bide with-in me; let my soul, like Ma-

and with awe ap-pear be-fore him. God is here with-
 soul and life and each en-deav-or. Help us to sur-
 light mine eyes to see my du-ty. At the ten-der
 be thine earth-ly sanc-tu-ary. Come, in-dwell-ing

in us; souls in si-lence fear him, hum-bly, fer-vent-
 rend-er earth's de-cep-tive trea-sures, pride of life, and
 flow-ers ea-ger-ly un-fold them, to the sun-light
 Spi-rit, with trans-fi-guring splen-dor; love and hon-our

ly draw near him. Now his own who have known
 sin-ful plea-sures; thou a-lone shalt be known
 calm-ly hold them, so let me qui-et-ly
 will I ren-der. Where I go here be-low,

God, in wor-ship low-ly, yield their spi-rits whol-ly.
 Lord of all our be-ing, life's true way de-cre-ting.
 in thy rays im-bue me; let thy light shine through me.
 let me bow be-fore thee, know thee, and a-dore thee.

Words: Gerhardt Tersteegen (1697-1769); tr. *Hymnal* 1940, alt.
 st. 3, tr. Henry Sloane Coffin (1877-1954) 668, 668, 666
 Music: Tysk, from *Psalms and Choralbuch*, 1719

The Dismissal

Priest: Let us go forth in the name of Christ.

People Thanks be to God.