

St. James Episcopal Church

Holy Eucharist

October 13, 2024

Pastor Steven Quist

The Opening Hymn This is the day the Lord hath made (H 50)

*1 This is the day the Lord hath made,
he calls the hours his own;
let heaven rejoice, let earth be glad,
and praise surround the throne.*

*2 Today he rose and left the dead,
and Satan's empire fell;
today the saints his triumphs spread,
and all his wonders tell.*

*3 Hosanna to the anointed King,
to David's holy Son!
Make haste to help us, Lord, and bring
salvation from thy throne.*

*4 Blest be the Lord, who comes to us
with messages of grace!
Who comes, in God his Father's name,
to save our sinful race.*

*5 Hosanna in the highest strains
the Church on earth can raise;
the highest heavens in which he reigns
shall give him nobler praise.*

Liturgy of the Word

Our service begins on page 355 in the Book of Common Prayer

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever.. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Gloria

*Glory to God in the highest,
and peace to his people on earth.*

*Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

The Collect of the Day

Celebrant The Lord be with you

People And also with you

Celebrant Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. *Amen.*

The Lessons

The First Lesson

Amos 5:6-7,10-15

Seek the LORD and live,
or he will break out against the house of Joseph like fire,
and it will devour Bethel, with no one to quench it.
Ah, you that turn justice to wormwood,
and bring righteousness to the ground!

They hate the one who reproves in the gate,
and they abhor the one who speaks the truth.

Therefore, because you trample on the poor
and take from them levies of grain,
you have built houses of hewn stone,
but you shall not live in them;
you have planted pleasant vineyards,
but you shall not drink their wine.

For I know how many are your transgressions,
and how great are your sins—
you who afflict the righteous, who take a bribe,
and push aside the needy in the gate.

Therefore the prudent will keep silent in such a time;
for it is an evil time.

Seek good and not evil,
that you may live;
and so the LORD, the God of hosts, will be with you,
just as you have said.

Hate evil and love good,
and establish justice in the gate;
it may be that the LORD, the God of hosts,
will be gracious to the remnant of Joseph.

Hear what the Spirit is saying to God's people.

People *Thanks be to God.*

The Response

Psalm 90:12-17

Domine, refugium

- 12 So teach us to number our days *
 that we may apply our hearts to wisdom.
- 13 Return, O LORD; how long will you tarry? *
 be gracious to your servants.
- 14 Satisfy us by your loving-kindness in the morning; *
 so shall we rejoice and be glad all the days of our life.
- 15 Make us glad by the measure of the days that you afflicted us *
 and the years in which we suffered adversity.
- 16 Show your servants your works *
 and your splendor to their children.
- 17 May the graciousness of the LORD our God be upon us; *
 prosper the work of our hands;
 prosper our handiwork.

The Epistle

Hebrews 4:12-16

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Hear what the Spirit is saying to God's Church.

People *Thanks be to God.*

Gradual Hymn Gabriels message does away (H270)

*1. Gabriel's message does away
Satan's curse and Satan's sway,
out of darkness brings our Day:*

Refrain:

*so, behold,
all the gates of heaven unfold.*

*2. He that comes despised shall reign;
he that cannot die, be slain;
death by death its death shall gain: [Refrain]*

*3. Weakness shall the strong confound;
by the hands, in grave clothes wound,
Adam's chains shall be unbound. [Refrain]*

*4. Art by art shall be assailed;
to the cross shall Life be nailed;
from the grave shall hope be hailed: [Refrain]*

The Holy Gospel of our Savior Jesus Christ according to **Mark**.

People *Glory to you, Lord Christ*

The Gospel of the Lord

Mark 10:17-31

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.'" He said to him, "Teacher, I have kept all these since my youth." Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in

heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

People Praise to you, Lord Christ.

The Sermon *Pastor Steven Quist*

The Nicene Creed page 358

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
and of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit*

*he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of dead,
and the life of the world to come. Amen.*

Prayers of the People page 392 Form VI

Leader: In peace, we pray to you, Lord God.

(Silence)

Reader For all people in their daily life and work;

People *For our families, friends, and neighbors, and for those who
are alone.*

Reader For this community, the nation, and the world;

People *For all who work for justice, freedom, and peace.*

Reader For the just and proper use of your creation;

People *For the victims of hunger, fear, injustice, and oppression.*

Reader For all who are in danger, sorrow, or any kind of trouble;
People For those who minister to the sick, the friendless, and the needy.

Reader For the peace and unity of the Church of God;
People For all who proclaim the Gospel, and all who seek the Truth.

Reader For Michael, our Presiding Bishop, Craig our Bishop; and for all bishops and other ministers;
People For all who serve God in his Church.

Reader For the special needs and concerns of this congregation.

(The People may add their own petitions)

Reader Hear us, Lord;
People For your mercy is great.

Reader We thank you, Lord, for all the blessings of this life.

(The People may add their own thanksgivings)

Reader We will exalt you, O God our King;
People And praise your Name forever and ever.

Reader We pray for all who have died, that they may have a place in your eternal kingdom.

(The People may add their own petitions)

Reader Lord, let your loving-kindness be upon them;
People Who put their trust in you.

The Confession page 360

Priest Let us confess our sins against God and our neighbor.

*People Most merciful God,
We confess that we have sinned against you
In thought, word, and deed,
By what we have done,
And by what we have left undone.
We have not loved you with our whole heart;
We have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
Have mercy on us and forgive us;
That we may delight in your will,
And walk in your ways,
To the glory of your Name. Amen.*

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace page 360

The peace of the Lord be always with you.

People: And also, with you.

Announcements

The Holy Communion

Offertory Glorious the day when Christ was born (H452)

1 Glo - rious the day when Christ was born to wear the
 2 Glo - rious the day when Christ a - rose, the sur - est
 3 Glo - rious the days of gos - pel grace when Christ re -
 4 Glo - rious the day when Christ ful - fills what self re -

crowns that Cae - sars scorn, whose life and death that
 friend of all his foes; who for the sake of
 stores the fal - len race, when doubt - ers kneel and
 jects yet fee - bly wills; when that strong Light puts

love re - veal which mor - tals need and need to feel.
 those he grieves tran - scends the world he nev - er leaves.
 wa - verers stand, and faith a - chieves what rea - son planned.
 out the sun and all is end - ed, all be - gun.

Refrain

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Words: F. Pratt Green (b. 1903), rev.

Music: *Frohlockt mit Freud!*, Heinrich Schütz (1585-1672), alt.

LM with Refrain

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The Great Thanksgiving

God be with you.

And also, with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.
A period of silence is kept.*

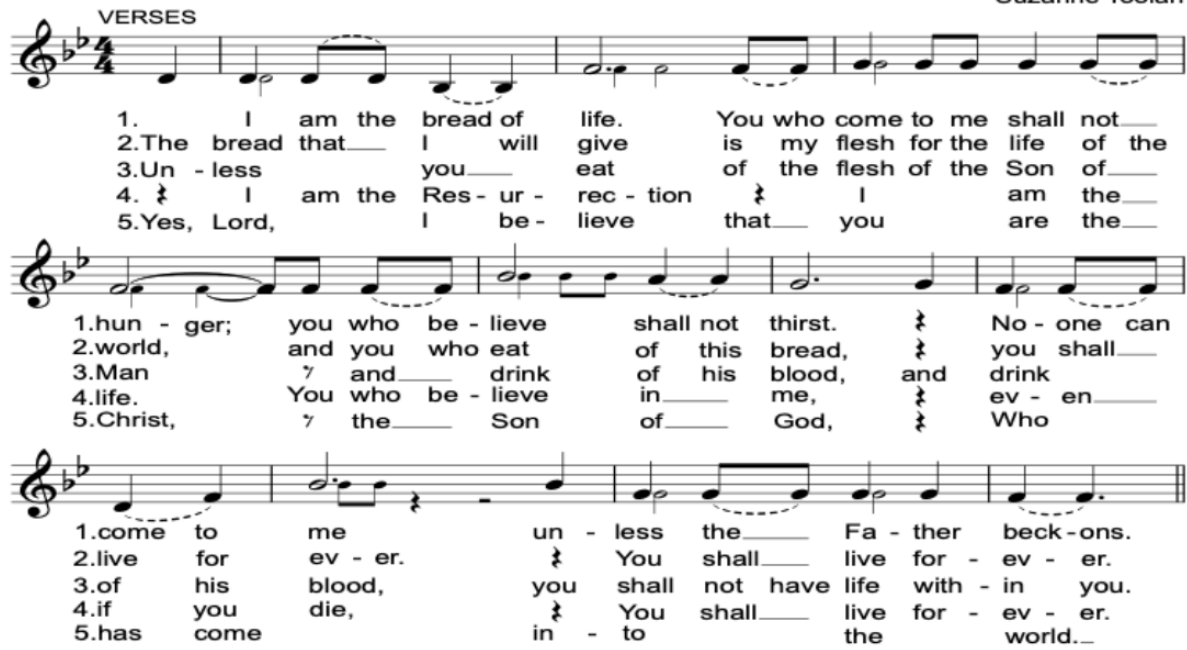
Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God.

*The minister receives the Sacrament in both kinds.
The Body of Christ, the bread of heaven. [Amen.]
The Blood of Christ, the cup of salvation. [Amen.]*

Post Communion Hymn I am the bread of life (WLP 762)

VERSES



1. I am the bread of life. You who come to me shall not
 2. The bread that I will give is my flesh for the life of the
 3. Un - less you eat of the flesh of the Son of
 4. I am the Res - ur - rec - tion I am the
 5. Yes, Lord, I be - lieve that you are the

1. hun - ger; you who be - lieve shall not thirst. No - one can
 2. world, and you who eat of this bread, you shall
 3. Man and drink of his blood, and drink
 4. life. You who be - lieve in me, ev - en
 5. Christ, the Son of God, Who

1. come to me un - less the Fa - ther beck - ons.
 2. live for ev - er. You shall live for - ev - er.
 3. of his blood, you shall not have life with - in you.
 4. if you die, You shall live for - ev - er.
 5. has come in - to the world.

REFRAIN



And I will raise you up, and I will raise you
 up, and I will raise you up on the last day.

The Celebrant says, Let us pray.

Celebrant and People

Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

The Blessing

Recessional Ye servants of God, your Master proclaim (H535)

535

The Church's Mission

1 Ye ser - vants of God, your Mas - ter pro - claim,
2 God rul - eth on high, al - might - y to save;
3 Sal - va - tion to God who sits on the throne!
4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;
and still he is high: his pres - ence we have.
Let all cry a - loud, and hon - or the Son.
All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:
The great con - gre - ga - tion his tri - umph shall sing,
The prais - es of Je - sus the an - gels pro - claim,
and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.
as - crib - ing sal - va - tion to Je - sus our King.
fall down on their fa - ces, and wor - ship the Lamb.
and thanks nev - er - ceas - ing and in - fi - nite love.

Words: Charles Wesley (1707-1788), alt.
Music: Paderborn, melody from *Catolisch-Paderbornisches Gesang-buch*, 1765;
harm. Sydney Hugo Nicholson (1875-1947)

10 10. 11 11

The Dismissal

Priest: Let us go forth in the name of Christ.
People Thanks be to God.